

**JEFFERSON COUNTY RURAL WATER DISTRICT #13**  
**1951 Wellman Rd. Lawrence, KS 66044**  
**785-842-1502**  
**MONTHLY BOARD MEETING AGENDA**  
**March 20, 2025- 7:00p.m.**  
**LOCATION: District Water Office - 1951 Wellman Rd.**

**CALL MEETING TO ORDER:**

**GUESTS:** Jarrod Saathoff with Bartlett & West

**USDA LOAN PROJECTS:**

- ✓ Monthly Update
- ✓ Monthly Request to USDA - #26 (Hettinger Pay App #10)

**CONSENT AGENDA:**

- ✓ MINUTES FROM 02/20/2025 BOARD MEETING
- ✓ NEW CERTIFICATES – 0 TRANSFERS - 2

**TREASURER REPORT:**

- ✓ Financial Summary
- ✓ Unpaid Bills Report

**PLANT & DISTRIBUTION OPERATIONS MANAGER'S REPORT:**

- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

**OFFICE OPERATIONS MANAGER'S REPORT:**

- ✓ KRWA Conference Registrations to Attendees

**BUSINESS:**

- ✓ Request any changes to SSI Forms and Review Form Requirements
- ✓ Review Calendar for Next Month's Agenda Items

**NEXT MONTHLY BOARD MEETING: APRIL 17, 2025**